

PECKINGO CENTER SOOT

Attorney's Docket No. US 010192

, I hereby declare that: e address and citizenship are as stated below next to my name.

| below) of the subject mat | tter which is claimed | d and for which | h a patent is sought o | on the invention entitled | rst and joint inventor (if plural names are listed WIRELESS COMMUNICATION POINT |
|--|--|-------------------------------------|------------------------|--|--|
| OF DEPLOYMENT M | IODULE FOR USE | | | | |
| the specification of which X is attached hereto | ı (check one) | | | | |
| X is attached hereto. was filed on | | ac Annlica | tion Sorial No. | a | and was amended on |
| | | | | | (if applicable). |
| I hereby state that I ha | ive reviewed and un | derstand the c | ontents of the above- | -identified specification, | , including the claims, as amended by the |
| amendment(s) referred to | | | | - P | |
| I acknowledge the duty | | ation which is | material to the pater | ntability of this application | ion in accordance with Title 37, Code of Federal |
| Regulation, 31.56(a). | _ | | | | |
| | | | | | lication(s) for patent or inventor's certificate listed |
| | tified below any tore | zign applicatio | n for patent or inven- | tor's certificate having a | a filing date before that of the application on which |
| priority is claimed: | | P | PRIOR FOREIGN AP | ODI ICATION(S) | |
| | T | | T | ruckitorio, | T |
| COUNTRY | APPLICATION | n.f | DATE OF FILIN | | PRIORITY CLAIMED |
| COUNTRI | NUMBER | 4 , | (DAY, MONTH | | UNDER 35 U.S.C. 119 |
| | MOMBER | | (DAI, MOI | , TEAR) | UNDER 33 U.S.C. 117 |
| | | , | | , | 1 |
| - | + | | | | |
| | | _ , | | · | |
| | | | | | |
| | | , | 1 | , | 1 |
| I heraby claim the ber | - St under Title 35. | I Inited States | Code al20 of any [1 | Lited States application | (s) listed below and, insofar as the subject matter |
| | 2, I acknowledge the | e duty to disclo application and | ose material informati | tion as defined in Title 37 I international filing date | nner provided by the first paragraph of Title 35 37, Code of Federal Regulations, >1.56(a) which e of this application: |
| APPLICATION SERI | IAL NUMBER | FILING DA | | | TED, PENDING, ABANDONED) |
| | | | | | |
| | | | | | |
| be true; and further that th | hese statements were nder Section 1001 of | e made with th | he knowledge that wil | illful false statements and | ts made on information and belief are believed to ad the like so made are punishable by fine or alse statements may jeopardize the validity of the |
| POWER OF ATTORNI all business in the Patent a Jack E. Haken, Reg. No. 2 Michael E. Marion, Reg. I Michael E. Schmitt, Reg. | and Trademark Office 26,902 No. 32,266 | | , | | gent(s) to prosecute this application and transact π) |
| SEND CORRESPONI Corporate Patent Coun Philips Electronics No | nsel; orth America Corpora | ration; 580 W | hite Plains Road; | DIRECT TELEPH RUSSELL GROSS (914) 333-9631 | HONE CALLS TO: SS |

C:\TEMP\US010192-DECL.doc

| Dated: 9/20 (0) | | INVENTOR'S SIGNATURE: Jin Lu | | | | |
|-----------------------|-----------------------|------------------------------|---------------------------|--|--|--|
| Full Name of Inventor | Last Name LU | FIRST NAME JIN | Middle Name | | | |
| Residence & | City CROTON-ON-HUDSON | STATE OR FOREIGN COUNTRY | Country of Citizenship | | | |
| Citizenship | | NEW YORK | REPUBLIC OF CHINA | | | |
| Post Office | Street | CITY | State or Country Zip Code | | | |
| Address | 107 SCENIC DRIVE WEST | CROTON-ON-HUDSON | NEW YORK 10520 | | | |

| Dated: | | Inventor's Signature: | | | |
|----------------------------|-----------------------------|--|----------------------------|-------------------|--|
| Full Name of Inventor | Last Name FREEMAN | FIRST NAME MARTIN | Middle Name | | |
| Residence & Citizenship | City PALO ALTO | STATE OR FOREIGN COUNTRY CALIFORNIA | Country of Citizenship USA | | |
| Post Office Address | Street 4189 DONALD DRIVE | CITY PALO ALTO | State or Country CA | Zip Code 94306 | |

OCT 01 '01 01:20PM PAILIPS STRICON VALLEY CENTER

DECLARATION and POWER OF ATTORNEY

| | ARC | |
|--------|------------------------|---|
| Techno | PROENER PORT I PORT | |
| 9/ | OCT TONES |) |
| | OCT 1 200, Coner 2600 | |

| | | | | | Attorney's Docket No US 010192 | |
|--|--|---|---|---|--|---|
| As a below named inve | I horohy decla | ere that: | | | US UIUIZZ | |
| My residence, post office I believe I am the original to the subject matter. | lice address and citize mal, first and sole inv ter which is claimed | zenship are as s eventor (if only l and for which | y one name is listed be h a patent is sought on | elow) or an original. If the invention entitled | irst and joint inventor d WIRELESS COM | plural names are listed IUNICATION POINT |
| OF DEPLOYMENT MO | ODULE FOR USE | IN DIGITAL | L CABLE COMPLI | ANT DEVICES | | |
| he specification of which X is anached hereto. | (check one) | | | • | | |
| X is attached hereto. was filed on | | as Applicat | tion Serial No | | and was amended on | |
| | | | | | (if applicable). | 1 11L d |
| I hereby state that I have smendment(s) referred to | above. | | | | | amended by the |
| I acknowledge the duty Regulation, >1.56(a). | / to disclose informa- | tion which is i | material to the pateria | Spility of mis approx. | non in accordance | INC 371 Code of E-co-ion |
| I hereby claim foreign p below and have also identi | priority benefits und lifted below any fore | ler Title 35, U agn applicatio | nited States Code, a 1 in for patent or invent | 119 of any foreign apports contificate having | plication(s) for patent a filing date before th | inventor's certificate listed of the application on which |
| priority is claimed: | - | <u>_P</u> 7 | RIOR FOREIGN APP | PLICATION(S) | | |
| | | | | | T | **** |
| COUNTRY | APPLICATION NUMBER | ı . | DATE OF FILING (DAY, MONTH, | | PRIORITY CLA UNDER 35 U.S. | (ED 119 |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | (| | | |
| | | | | | | |
| | + | | - | | | |
| | | ' | | | | |
| I hereby claim the bene of each of the claims of the United States Code, >112 occurred between the filin | his application is not | t disclosed in the duty to disclose application and | the prior United States are material information | s application in the ma ion as defined in Title international filing da | anner provided by the 37, Code of Federal R | sofar as the subject matter st paragraph of Title 35 ulations, ≥1.56(a) which |
| APPLICATION SERI | IAL NUMBER | FILING DA | | | ITED, PENDING, AB | (DONED) |
| | | | | | | |
| I hereby declare that al | all statements made l | nerein of my o | wn knowledge are tru | re and that all stateme | nts made on informati | and belief are believed to |
| be true; and further that th imprisonment, or both, un application or any patent i | hese statements were nder Section 1001 of | e made with th | he knowledge th at will | liful faise statements s | and the like so made at | nunishable by fine or pardize the validity of the |
| POWER OF ATTORNE all business in the Patent a Jack E. Haken, Reg. No. 2 Michael E. Marion, Reg. 1 Michael E. Schmitt, Reg. | and Trademark Offic 26,902 No. 32,266 | ventor, I hereb ec connected t | y appoint the following therewith. (list name a | ng attorney(s) and/or and registration numb | agent(s) to prosecute t ocr) | application and transact |
| SEND CORRESPONI Corporate Patent Coun Philips Electronics No. Tarrytown, NY 10591 | nscl; onh America Corpor | ration; 580 W) | hite Plains Road; | DIRECT TELE RUSSELL GRO (914) 333-9631 | | |

| Dated: | | Inventor's Signature: | | |
|----------------------------|------------------------------|--|---------------------------------|-------------------|
| Full Name of Inventor | Last Name LU | FIRST NAME JIN | Middle Name | |
| Residence & Citizenship | City CROTON-ON-HUDSON | STATE OR FOREIGN COUNTRY NEW YORK | Country of Citi: REPUBLIC OF | ship :HiNA |
| Post Office Address | Street 107 SCENIC DRIVE WEST | CITY CROTON-ON-HUDSON | State or Countr NEW YORK | Zip Code 10520 |
| Dated: | 10/1/01 | INVENTOR'S SIGNATURE: Ma | stein In. | men |
| Full Name of Inventor | Last Name FREEMAN | FIRST NAME MARTIN | Middle Name | |
| Residence & Citizenship | City PALO ALTO | STATE OR FOREIGN COUNTRY CALIFORNIA | Country of Citi | iship USA |
| Post Office Address | Street 4189 DONALD DRIVE | CITY PALO ALTO | State or Countr | Zip Code 94306 |

IN THE UNITED STATES PATENT AND TRADEMARK OF ICE

In re Application of

Jin Lu

Serial No. 09/840,818

Atty. Docket:

US 010192

Group Art Unit: TBD

Filed: APRIL 24, 2001 Examiner: TBD

Title: WIRELESS COMMUNICATION POINT OF DEPLOYMENT MODU E FOR USE IN

DIGITAL CABLE COMPLIANT DEVICES

Honorable Commissioner of Patents and Trademarks

Washington, D.C. 20231

STATEMENT OF INVENTOR TO BE ADDED PURSUANT TO 37 C F.R. 1.48

- I, Martin Freeman, state that I am a coinventor o the aboveidentified application.
 - My name was not identified as a coinventor i the papers filed in connection with this application.
 - 2. This failure to name me as a coinventor occu red without any deceptive intent on my part, and upon in ormation and belief, without any deceptive intent on the art of any person connected with this application.

Subscribed this ______ day of October, 2001

Martin Freeman

USA - Di lestic 4/87

| · | * + |
|---|--------------------------------------|
| SOLE/JOINT ASSIGNMENT Docket No. US | 010192 |
| For good and valuable consideration, I, as a below-named Assignor assign, and transfer the entire right, title, and interest in the Koninklijke Philips Electronics N.V., having a place of business: Groenewoudseweg 1, 5621 BA Eindhoven, NL, its successors, assigns representatives, including any nominees (collectively "the Assign | ollowing to |
| (1) my/our invention relating to WIRELESS COMMUNICATION DEPLOYMENT MODULE FOR USE IN DIGITAL CABLE COMPLIANT DEVICES as determined to the compliant devices as described to the compliant devices. | cribed in the |
| U.S. patent application [X] executed concurrently herewith, [] executed on | Office |
| (2) the foregoing application and all other U.S. and fo applications based thereon, including divisions, continuations, rextensions, and | |
| (3) all patents granted on these applications. | |
| I will provide my cooperation to enable the Assignee to foregoing right, title, and interest to the fullest extent. Upon expense of the Assignee, I agree to execute all papers, take all testify in all legal proceedings including patent prosecutional a infringement actions, and do all other such acts which may be nec desirable, or convenient for securing and maintaining patents on invention or for perfecting title thereto in the Assignee. I aut request that these patents be issued to the Assignee. | equest at the ghtful oaths, ions and |
| I certify that I have the full right to convey the above | ights. |
| 10/1/01 Martin Freeman MARTIN FREEMAN | , Assignor |
| State of) County of) | ļ |
| On this day of, 19 before me persona | y appeared |
| known to me to be the person(s) who executed the foregoing assign acknowledged to me that he/they executed this assignment of his/t will. | ent and in own free |

Notary Public